

# தமிழ்நாடு ஆசிரியர் கல்வியியல் பல்கலைக்கழகம் TAMIL NADU TEACHERS EDUCATION UNIVERSITY

(Established under Tamil Nadu Act 33 of 2008) Gangaiamman Koil Street, Karapakkam, Chennai – 600 097, Tamil Nadu,India. Website: www.tnteu.ac.in

## APPLICATION FOR ADMISSION TO Ph.D. (Education) DEGREE PROGRAMME July 2023 Session – Affiliated Colleges

|                               | Applied fo                  | l-Time    |          | P                | art -Time |                 |  |                            |                  |                  |   |
|-------------------------------|-----------------------------|-----------|----------|------------------|-----------|-----------------|--|----------------------------|------------------|------------------|---|
|                               |                             |           | In Er    | nglish           |           |                 |  |                            |                  |                  |   |
|                               | 1. Name of the applicant    |           |          |                  |           |                 |  |                            |                  | Photo            | ) |
| 1.                            |                             |           | In Tamil |                  |           |                 |  |                            |                  |                  |   |
|                               |                             |           |          |                  |           |                 |  |                            |                  |                  |   |
| 2.                            | Sex                         |           | Ν        | Male             |           | Fema            |  | le Tra                     |                  | ansgender        |   |
| 3.                            | Date of Birth               |           |          |                  | -         |                 |  |                            |                  |                  |   |
| 4.                            | Are you differently abled?  |           | Ye       | es               | No        |                 |  |                            | Specify<br>egory |                  |   |
| 5.                            | Community                   |           |          | Mother<br>Tongue |           |                 |  |                            |                  |                  |   |
| 6.                            | Nationality                 |           |          |                  |           |                 |  | Religion                   | n                |                  |   |
| 7.                            | Name of the Father          |           |          |                  |           |                 |  |                            |                  |                  |   |
| 8.                            | Occupation                  |           |          |                  |           |                 |  |                            |                  |                  |   |
| 9.                            | Name of the Mother          |           |          |                  |           |                 |  |                            |                  |                  |   |
| 10.                           | Occupation                  |           |          |                  |           |                 |  |                            |                  |                  |   |
| 11.                           | Annual Income of the family |           |          |                  |           |                 |  |                            |                  |                  |   |
| 12. Academic Qualifications   |                             |           |          |                  |           |                 |  |                            |                  |                  |   |
| Qualifications                |                             | Subj      | ect      | % of<br>Marks    |           | lass/<br>vision |  | Month & Year<br>of Passing |                  | Board/University |   |
| SSLC/10 <sup>th</sup> /Others |                             |           |          |                  |           |                 |  |                            |                  |                  |   |
| H.Sc/PUC/Others               |                             |           |          |                  |           |                 |  |                            |                  |                  |   |
| B.A/B.Sc/B.Com/Others         |                             |           |          |                  |           |                 |  |                            |                  |                  |   |
| M.A/M.Sc/M.Com/Others         |                             |           |          |                  |           |                 |  |                            |                  |                  |   |
| B.Ed/B.Sc.Ed/B.A.Ed           |                             |           |          |                  |           |                 |  |                            |                  |                  |   |
| M.Ed/M.Sc.Ed/M.A.Ed           |                             |           |          |                  |           |                 |  |                            |                  |                  |   |
| M.Phil                        |                             | Education | ı        |                  |           |                 |  |                            |                  |                  |   |
| UGC-JRF/NET/SELT/SET          |                             | Education |          |                  |           |                 |  |                            | Certifica        | te No:           |   |

| 13.Address        |                       |  |  |  |  |  |
|-------------------|-----------------------|--|--|--|--|--|
| Permanent Address | Communication Address |  |  |  |  |  |
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| Pin Code:         | Pin Code:             |  |  |  |  |  |
| Contact No:       | Contact No:           |  |  |  |  |  |
| Email Id:         | Email Id:             |  |  |  |  |  |
|                   |                       |  |  |  |  |  |

#### **Declaration of the Applicant**

I hereby declare that the information furnished above are true and correct to the best of my knowledge. I agree to forfeit my admission, if found false the information at any stage.

Place:

Date:

Signature of the Applicant

### Forwarded by Research Supervisor and Principal



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## APPLICATION FOR ADMISSION TO Ph.D. (Education) DEGREE PROGRAMME July 2023 Session – University Departments

| Applied for (Put Jmark) Full-Time Part -Time |                            |           |            |               |                  |   |                            |        |                  |           |     |
|--|----------------------------|-----------|------------|---------------|------------------|---|----------------------------|--------|------------------|-----------|-----|
|  |                            |           | In E       | nglish        |                  |   |                            |        |                  |           |     |
|  |                            |           |            |               |                  |   |                            |        |                  | Pho       | oto |
| 1.   | Name of the applicant      |           | In Tamil   |               |                  |   |                            |        |                  |           |     |
|  |                            |           |            |               |                  |   |                            |        |                  |           |     |
| 2.   | Sex                        |           | Male       |               | Fem              |   | Femal                      | le Tra |                  | ansgender |     |
| 3.   | Date of Birth              |           | Married/Ur |               |                  |   |                            | ed/Unn | married          |           |     |
| 4.   | Are you differently abled? |           | Ye         | es            | No               |   |                            |        | Specify<br>egory |           |     |
| 5.   | Community                  |           |            |               | Mother<br>Tongue |   |                            |        |                  |           |     |
| 6.   | Nationality                |           |            | Religion      |                  |   |                            |        |                  |           |     |
| 7.   | Name of the Father         |           |            |               |                  |   |                            |        | ł                |           |     |
| 8.   | Occupation                 |           |            |               |                  |   |                            |        |                  |           |     |
| 9.   | Name of the Mother         |           |            |               |                  |   |                            |        |                  |           |     |
| 10.  | Occupation                 |           |            |               |                  |   |                            |        |                  |           |     |
| 11. Annual Income of the family              |                            | e family  |            |               |                  |   |                            |        |                  |           |     |
| 12. Academic Qualifications                  |                            |           |            |               |                  |   |                            |        |                  |           |     |
| Qualifications S                             |                            |           | ect        | % of<br>Marks | Cla:<br>Divis    | - | Month & Year<br>of Passing |        | Board/University |           |     |
| SSLC   | /10 <sup>th</sup> /Others  |           |            |               |                  |   |                            |        |                  |           |     |
| H.Sc/PUC/Others                              |                            |           |            |               |                  |   |                            |        |                  |           |     |
| B.A/I  | B.Sc/B.Com/Others          |           |            |               |                  |   |                            |        |                  |           |     |
| M.A/M.Sc/M.Com/Others                        |                            |           |            |               |                  |   |                            |        |                  |           |     |
| B.Ed/B.Sc.Ed/B.A.Ed                          |                            |           |            |               |                  |   |                            |        |                  |           |     |
| M.Ed/M.Sc.Ed/M.A.Ed                          |                            |           |            |               |                  |   |                            |        |                  |           |     |
| M.Ph   | i1                         | Education | L          |               |                  |   |                            |        |                  |           |     |
| UGC-JRF/NET/SELT/SET                         |                            | Education |            |               |                  |   |                            |        | Certifica        | te No:    |     |

| 13.Address        |                       |  |  |  |  |  |
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